## QUARTERLY ENDING DECEMBER 31, 2021 MITCHELL COUNTY INVESTMENT REPORT

Fund Name	Interest Earned	CD/investment Pool	CD Rates/Texpool Average	Fund Totals	Current Interest	Average interest
		MANIMATINA AND AND AND AND AND AND AND AND AND A			38	0.16%
insurance irust rund	\$0.00			3,293.02		
General	\$2,008.35			5,384,352.07		
Specialty Court Fee	\$0.62			1.715.90		
Records Mgt. Fund-Court Fee	\$11.04			27,453,04		AMERICAN STATEMENT AND
Records Mgt. Fund-SB770	\$1.08			2,559.71		ORANO DE LA CALLA LA CALLA DE LA CALLA DEL CALLA DEL CALLA DE LA C
Records Mgt. Fund-Dist Clk	\$3.32			8.375.05		
Courthouse Security Fund	\$49.33			177 054 73		
Road & Bridge Special	\$1,700.52	***************************************	A PRODUCTION OF THE PROPERTY O	4 474 R67 Q5	***************************************	
Road & Bridge, Pct. 1	\$68.33		AND THE PROPERTY OF THE PROPER	10 35t EE1		
Road & Bridge, Pct. 2	\$6.91			41.515.92		
Road & Bridge, Pct. 3	\$82.68			176,878.93		
Road & Bridge, Pct. 4	\$2.33			17.235.29		AND THE PROPERTY OF THE PROPER
Public Library	\$64.87			180,681.53		
Records Archive Fund-Dist. Clk	\$3.30	**************************************	100 May 100 Ma	8,328,89		
Records Archive Fund	\$12.53	**************************************		32,714.16		
Justice Court Technology	\$6.58			16,670.34		The state of the s
Law Library	\$9.09			22,982.17		
Permanent Improvement	\$133.33	WWW.000.000 B		352,673.28		
Bad Check	\$0.00			1,090.93		ACCOUNTS AND ASSESSMENT OF THE PROPERTY OF THE
County Attorney-Ck. Processing	\$0.00			1,363.42		
Sports Complex	\$2.10			2,183.17		AND COMMENT OF THE PROPERTY OF
Debt Service	\$60.11			262,780,14		
Payroll	\$0.00			3,033.95		
Totals	\$4,226.42	٥		11 277 053 10		\$600000

Date Prepared: County Treasurer: and correct report of funds invested for Mitchell County; and that all funds are Strategy for each fund. invested in accordance with the Mitchell County investment Policy and the Investment l, Jennifer Rivera, Mitchell County Treasurer, do hereby certify that this is a true Compared, examined , and approved in open Commissioner's Court this 1040 day of October, 2021. Commissioner, Pct. 3; Commissioner, Pct. 2-Commissioner, Pct. 1: County Judge:

Commissioner, Pct. 4:

- FILED FOR RECORD